

City of Douglass Hills

Proud member of the Jefferson County League of Cities & the Kentucky League of Cities



MAYOR'S MESSAGE...

The 2025-26 budget for the City of Douglass Hills will focus primarily on maintenance and anticipated repairs to city property and facilities.

Total anticipated revenue for the city is \$2.13 million dollars, with possible expenses at

\$2.254 million dollars. General Revenue will be fluid, due to possible new revenue in licenses, bank deposits, and franchise income.

Anticipated Expenses from the 3 major funds:

General fund - \$1,280,000

Road Fund - \$191,500

Pool Fund - \$242,547

There are 2 categories within the budget that may reach a deficit will depend on the cost of repairs or replacements.

POOL

Income continues to be healthy which has helped the pool be self-sustaining since 2011. The award-winning Douglass Hills Swim and Dive team (that averages over 300 swimmers and divers), has continued to be the catalysis that brings a substantial amount of income to the facility.

The two anticipated large expenses will be to replace the 16-year-old pump motor, and either repairs or replacement of our 20-year-old slide.

ROAD FUND

The state legislature continues to hold the keys to all city's road funding. The 1947 Road Tax is split 3 ways with the state, county, and cities splitting the .25 cent per gallon road tax. Up until last year, the state failed to collect road tax on electric and hybrid cars. Whereas this amount may not be significant, it certainly helps increase our fund.

Despite the astronomical cost of materials, and the uncontrollable weather, we will continue to replace deteriorating roads and sidewalks. Appropriations of \$191,500 include \$40,000 in anticipated snow removal.

Public Works is our largest category of appropriations with \$641,717.00 in expenses.

Subcategories of this account include:

Maintenance salaries, taxes.

Event coordinator salary and taxes

Tree Services

Mowing, landscaping

City wide utilities (water)

Holiday decorations, and entertainment in the park

Entrances maintenance

Both Parks maintenance and repairs

In conclusion, it has always been the mission of this administration and council to present a balanced budget, and to provide excellent and affordable services to our citizens, while maintaining a safe and progressive environment that folks want to raise their families together.

Bonnie Jung
Mayor



MARK YOUR Calendars

*All dates and times are subject to change.
Please watch the newsletter
and social media for more information.*

JULY 22	EVENTS COMMITTEE MEETING 6:00PM
JULY 29	RECREATION COMMITTEE MEETING 5:30PM
AUG 5	NATIONAL NIGHT OUT IN WARREN WALKER PARK 5:00PM
AUG 7	CITY COUNCIL MEETING 6:00PM

City of Douglass Hills Mayor, Council Members and Staff

Mayor Bonnie Jung	mayor@cityofdouglasshills.com
City Clerk, Clay Porter	clerk@cityofdouglasshills.com
Treasurer, Holly Sanford	treasurer@cityofdouglasshills.com
Public Works:	Bob Cullen, Burke Davis and Craig Nelson publicworks@cityofdouglasshills.com
Patti Eubanks	patti.eubanks@cityofdouglasshills.com
Bill Middleton	bill.middleton@cityofdouglasshills.com
Matthew Nelson	matt.nelson@cityofdouglasshills.com
Jeff Riddle	jeff.riddle@cityofdouglasshills.com
Neil Sandefur	neil.sandefur@cityofdouglasshills.com
Denise Scarpellini	denise.scarpellini@cityofdouglasshills.com

*Please call City Hall for any general questions and/or concerns
at (502) 245-3600 ext 2.*

Important Phone Numbers

Ecotech: 935-1130
Metro Safe: 572-3460
Metro Call: 311 or 574-5000
Metro Animal Services: 473-7387
Metro Codes & Regulations: 574-2508
Metro Health & Wellness: 574-6520
Metro Planning & Design: 574-6230
Metro Public Works: 574-5810
Metro Parks: 574-7275
Metro Air Pollution Control: 574-6000
Eastern Area Community Ministries: 426-2824
Adult Protective Services: 595-4803
Child Protective Services: 595-4550
Ky. Poison Control Center: 589-8222
Louisville Water Company: 583-6610
MSD: 540-6000
LG&E: 589-1444
TARC: 585-1234
Brightside: 574-2613
Mayor Greenburg's Office: 574-2003
Jefferson County Clerk's Office: 574-5700
Louisville FREE Public Library: 574-1611
Louisville Zoo: 459-2181
Ky. Science Center: 561-6100

LMPD NUMBERS

<u>8th Division</u> : 574-2258	<u>Anonymous Tipline</u> : 574-5673
<u>6th Division</u> : 574-2187	<u>Non-emergency#</u> : 574- 2111

"Branching Out" from the Tree Committee



We want to share a little background about your Douglass Hills Tree Board:

The Douglass Hills Tree Board is a voluntary committee of residents sanctioned by the Douglass Hills City Council Ordinance #7, Series 2024. Their focuses are development, implementation, and organization of a healthy tree canopy

within the City of Douglass Hills. The Board develops needed plans to address tree diversity, planting needs or tree removal, insect issues, pruning, planting or replanting, and for maintenance of trees and shrubs in public areas. Interacting with neighbors, city officials and employees, local nurseries and other arbor related institutions build the foundation for strong committee/community work. Examples of some Tree Board projects are: the dedication and planting of a tree with a commemorative plaque honoring the 50th Anniversary of Douglass Hills, giving away about 50 tree saplings at the farmer's market, and an annual disbursement of 7 to 10 mature trees within the city needed as replacements or in open areas to better the overall tree canopy. Other activities include contributing to the Douglass Hills newsletter, attending City Council Meetings, and when applicable, participating in Douglass Hills events.

The committee's monthly meetings are held at City Hall and are open for public attendance. Also, residents can email Clay Porter specific tree concerns at clerk@cityofdouglasshills.com and he will forward your concerns to the Tree Board Committee Members.

At this time, there are four Board Members and at least two additional members are wanted. If interested in joining, please contact Clay with your information and someone will reach out to you.

NEWSLETTER ADVERTISING

1/8 page \$50
(business card)

1/4 page \$75
(4.25" x 5.5")

1/2 page \$100
(5.5" x 8.5")

Full page \$175
(8.5" x 11")

No multi-issue discounts.

*Send your artwork
in pdf file to
clerk@cityofdouglasshills.com*

*by the 1st of the month
to get your ad in that issue.*

*You may call
Clay Porter, City Clerk,
at (502) 245-3600 ext. 2
with any questions.*

UPCOMING *Events*

JOIN US FOR MORE COMMUNITY FUN!



National Night Out

Join the 8th Division for National Night Out — an evening of community, connection, and fun! Meet your neighbors, local law enforcement, and government officials as we work together to build stronger relationships and safer neighborhoods. This is a great opportunity to engage with those who serve our community and celebrate the spirit of unity. Come out and enjoy food, music, kids' activities, safety exhibits, free giveaways & more! We look forward to seeing you there!



Food Truck Friday

Join us for our Food Truck Friday in the Park featuring Alchemy — serving up bold, flavorful Venezuelan and Latin fusion cuisine from their creative mobile kitchen! Come out and enjoy a relaxing evening with great food, good company, and beautiful park vibes. Bring your appetite, your family, and your love for unique eats — it's the perfect way to kick off the weekend!



Fall Festival Market

Looking forward to cooler weather? Celebrate the change of the season with friends, family, and neighbors at our Fall Festival Market — a fun-filled day packed with festive activities for all ages! Explore the charm of autumn with over 40 amazing local vendors offering farm-fresh goods, seasonal treats, crafts, and more. Get lost in the twists and turns of a family-friendly corn maze, and don't miss the chance to meet adorable animals at the petting zoo. With live music, locally crafted beer and wine and plenty of delicious food choices, there's something for everyone to enjoy. Come out and make lasting memories at this special community event!

**MARK YOUR
CALENDARS**



**HAVE QUESTIONS ABOUT UPCOMING EVENTS? WANT TO GET INVOLVED ON THE EVENT COMMITTEE?
CONTACT DEBBI BLAKELY AT DOUGLASSHILLEVENTS@GMAIL.COM**

ORDINANCE NO.4, SERIES 2025
AN ORDINANCE ADOPTING AN OPERATING BUDGET
AND ALLOCATING FUNDS FOR JULY 1, 2025
THROUGH JUNE 30, 2026

WHEREAS, pursuant to provisions of the Kentucky Revised Statutes, and in the interest of sound fiscal planning, the City of Douglass Hills is empowered to adopt an operating budget;

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF DOUGLASS HILLS, KENTUCKY:

Section 1: That the annual budget for the fiscal year beginning July 1, 2025, and ending June 30, 2026 is hereby adopted as follows:

Resources Available:

	GENERAL FUND	MIRAP FUND	POOL FUND	TOTAL
Balance Forward	1,268,157	67,507	119,023	1,455,687
Property Taxes	1,124,012	-	-	1,124,012
Road Funds	-	131,000	-	131,000
Insurance Tax	425,000	-	-	425,000
Rental Income	12,000	-	-	12,000
Cable TV	25,000	-	-	25,000
Earned Interest	14,000	85	-	14,085
Liquor Licenses	11,470	-	-	11,470
Building Approvals	900	-	-	900
Tax Interest-Penalty	4,900	-	-	4,900
Pool Income	-	-	175,000	175,000
Bank Deposit Tax	35,000	-	-	35,000
Mineral & LGE Fran Tax	172,000	-	-	172,000
Mineral Tax	100	-	-	100
Newsletter Advertisement Rev	400	-	-	400
Miscellaneous	800	-	-	800
Total resources available for appropriation	3,094,739	\$198,592	\$294,023	3,587,354

Appropriations:

Administration	395,523	-	-	395,523
General Government	199,050	-	-	199,050
Public Safety	169,000	-	-	169,000
Roads	191,500	-	-	191,500
Sanitation	400,000	-	-	400,000
Public Works	641,717	-	-	641,717
Landlord Expense	15,000	-	-	15,000
Pool Expense	-	-	242,547	242,547
Projected Contingency	1,274,449	7,092	51,476	1,333,017

Total appropriations \$3,094,739 \$198,592 \$294,023 \$3,587,354

Section 2: Not more than \$3,000 of funds appropriated to "Contingency" may be expended by the Mayor without a prior affirmative vote of a majority of the Council at a legally convened meeting.

Section 3: Any city expenditure approved by the City Council that results in a department exceeding the budgeted amount will be taken from the City's "Contingency".

Section 4: This ordinance shall take effect on July 1, 2024 and after publication as required by law.

Enacted this 26th day of JUNE, 2025.


Bonnie Jung, Mayor

Attest:

Clay T. Porter, City Clerk

**CITY OF DOUGLASS HILLS
ORDINANCE NO. 1, SERIES 2020
AN ORDINANCE UPDATING AND AMENDING CHAPTER 40**

WHEREAS, the City Council of Douglass Hills, Kentucky has reviewed its ordinance Chapter 40 which regulates the parking of motor vehicles,

WHEREAS, the City has determined it is necessary, desirable, and in the public interest for the City to supplement and amend the Original Parking Ordinance to update it to modern standards,

Section 1. The following sections of chapter 40: Motor Vehicle Regulations, of the City of Douglass Hills are hereby repealed:

§40.001 Definitions, entire section repealed.

§40.100 Parking, entire section repealed.

§40.101 Parking of Trucks, ETC. Restricted; Exceptions, entire section repealed.

§40.102 Parking of Certain Vehicles Restricted; Exceptions; Permit, entire section repealed.

§40.999 Penalty, entire section repealed.

Section 2. The following ordinance sections are hereby adopted and added to chapter 40: Motor Vehicle Regulations, of the City of Douglass Hills:

§ 40.001 MANNER OF PARKING.

(A) Except for the perpendicular parking allowed around the park on Gatehouse Lane, it shall be unlawful for the operator of any vehicle to stop or park the vehicle in a manner other than with its right-hand side toward and parallel with the curb.

(B) No vehicle shall be parked or left standing on any street unless its two right wheels are within one foot of and parallel with the curb.

§ 40.002 VEHICLE WEIGHT LIMITS. This section is unchanged.

§ 40.003 LIMITATIONS OF STOPPING AND PARKING.

(A) No person shall stop or park a vehicle, except when necessary to avoid conflict with other traffic or in compliance with the directions of a police officer or traffic control device, in the following places:

- (1) On a sidewalk or on a driveway blocking a sidewalk,
- (2) In front of a sidewalk ramp providing for handicapped access,
- (2) Within an intersection,
- (3) Within a crosswalk,
- (4) At any place where an official sign prohibits parking,
- (5) Within 30 feet of any flashing beacon, stop sign or traffic control signal,
- (6) Within 15 feet of each side of the approach to any fire hydrant,

- (7) Any place the curb is painted red or yellow,
- (8) In any manner that affects the two-way flow of traffic, including, but not limited to, parking on the street across from other vehicles, where doing so restricts the width of the roadway to make two-way traffic impossible or unsafe,
- (9) In front of any public or private driveway,
- (10) On grass, or any surface that is not a hard surface of asphalt or concrete,
- (11) In a space reserved for the handicapped without permit,
- (12) Backed to the curb, and
- (13) In any manner that is a violation of the Land Development Code.

(B) The maximum number of vehicles permitted to park outside of a garage on any lot in the city shall be that applicable limit in the Land Development Code of Louisville-Jefferson County established for the various zoning class and lot size.

(C) The maximum size of any vehicle allowed to be parked on any public right of way, or on any lot and not inside of a garage in the city, is eight (8) feet, eight (8) inches in overall width, or twenty-two (22) feet in overall length, or eight (8) feet in overall height, or having more than two (2) axles.

(D) No trailers (boat or utility), farm or construction equipment, machinery, or equipment shall be parked on any public right of way in the city. No trailers (boat or utility), farm or construction equipment, machinery, or equipment shall be parked outside of a garage on any residentially zoned lot in the city.

(E) No vehicle may be parked outside of a garage on any lot if the vehicle is inoperative or abandoned. A vehicle will be considered inoperative or abandoned if it does not have a current and valid license and registration, has flat tires, is wrecked, has broken windows, or cannot move under its own power.

(F) No vehicle may be parked for the primary purpose of displaying advertisements. This restriction does not apply to residents who have personal use take-home vehicles that happen to contain lettering/images and are not being parked for the primary purpose of displaying advertisements.

(G) Before on-street parking is permitted, residents and their visitors must use all off-street parking areas such as driveways and parking lots. Vehicles parked on the street must be moved off the street and onto off-street parking areas as they become available for use. The fact that there is available parking at a resident's dwelling unit and cars owned by a resident or a resident's visitor remains parked on the street shall be prima facie evidence of a violation of this section.

§ 40.004 RESTRICTIONS AND PROHIBITIONS ON DESIGNATED STREETS.

(A) The city shall determine on what streets or portions thereof stopping or parking shall be restricted or prohibited. Whenever under authority of or by this traffic code or any other ordinance any parking limit is imposed, or parking is prohibited on designated streets, or

parking areas are restricted to handicapped parking, appropriate signs shall be erected giving notice thereof. However, in lieu of erecting signs or in conjunction therewith, the face and top of a curb or curbs at or adjacent to which parking is prohibited may be painted.

§ 40.005 PARKING RESTRICTED TO ALLOW CLEANING, SNOW CLEARING.

The city is authorized to designate street cleaning areas and shall provide suitable signs and markings on the street to be cleaned, restricting parking on that day. It may be unlawful for the operator of any vehicle to stop on any street so designated. The city is authorized to declare a snow emergency and require all vehicles to be parked off the street to facilitate snow removal.

§ 40.006 PARKING IN EXCESS OF CERTAIN NUMBER OF HOURS.

(A) No vehicle shall remain on the street for a period of 24 consecutive hours. This section shall not apply to a vehicle that has been disabled on the main traveled portion of the roadway, if it is removed within 48 hours.

(B) Any vehicle left parked in any one place on any of the public ways or streets of the city for a period of 24 hours or longer shall be deemed abandoned and shall be subject to all existing regulations of the city pertaining to abandoned motor vehicles.

§ 40.007 OWNER RESPONSIBILITY.

If any vehicle is found illegally parked in violation of any provisions of this chapter regulating stopping, standing or parking of vehicles, and the identity of the driver cannot be determined, the owner or person in whose name the vehicle is registered shall be held prima facie responsible for the violation.

§ 40.008 RECREATIONAL VEHICLES.

(A) No watercraft or watercraft trailer, recreational vehicle, motor home, bus, tractor, trailer, or camper shall be parked, or stored outside of a garage on any residentially zoned lot in the City.

(B) No recreational or other vehicle shall be used for living, sleeping or housekeeping purposes when parked or stored on a residential lot or on any public right of way.

(C) No vacant lot shall be used for the storage of any watercraft or watercraft trailer, recreational vehicle, motor home, bus, tractor, trailer, or camper.

(D) Notwithstanding the provisions of this section, a person may park a watercraft or watercraft trailer, utility trailer, recreational vehicle, motor home, bus, tractor, trailer or camper for a period not to exceed forty-eight (48) hours in the driveway of their residence for the purpose of loading, unloading, cleaning, repairing, or servicing the recreational vehicle, provided the owner has first obtains a permit from the city for that purpose.

(E) Notwithstanding the provisions of this section, a recreational vehicle owned by a person who is a guest of a resident may be parked for a period not to exceed seventy-two (72) hours in the driveway of the residence of the person being visited, if the resident first obtains a permit from the city for that purpose.

(F) For purpose of this section, recreational vehicles or equipment is defined as including boats and boat trailers, travel trailers, pick-up campers or coaches (designed to be mounted on automotive vehicles), motorized dwellings, tent trailers and similar vehicles, and cases or boxes used for transporting recreational equipment, whether occupied by the equipment or not. Pick-up trucks with campers attached, or similar vehicles, which are used for normal work-day transportation are excluded from the definition while in regular use for such purposes.

§ 40.009 IMPOUNDMENT OF VEHICLES AUTHORIZED, REDEMPTION.

(A) All police officers, or a City Citation Officer, is empowered to authorize the impoundment of a vehicle violating vehicle-related ordinances after a citation has been issued.

(B) A vehicle slated for impoundment will be tagged and placed under control of the Police Department or the City Citation Officer.

(C) All fines, fees and charges must be paid in full before a release of impoundment can be issued for the vehicle's release.

§ 40.010 REQUIRED NOTICE TO OWNER.

(A) When a motor vehicle has been involuntarily towed or transported, the owner of the facility shall attempt to provide all the notices required in KRS Chapter 281. This notice shall contain the information as to the make, model, license number and vehicle identification number of the vehicle, the location of the vehicle, and the amount of reasonable charges due on the vehicle.

§ 40.011 SALE OF VEHICLE.

Any person engaged in the business of storing or towing motor vehicles in either a private capacity or for the city who has substantially complied with the requirements of this chapter shall have a lien on the motor vehicle for the reasonable or agreed charges for storing or towing the vehicle as long as it remains in his or her possession. If, after a period of 45 days, the reasonable or agreed charges for storing or towing a motor vehicle have not been paid, the motor vehicle may be sold to pay the charges after the owner has been notified by certified mail ten days prior to the time and place of the sale. If the proceeds of the sale of any vehicle pursuant to this section are insufficient to satisfy accrued charges for towing, transporting and storage, the sale and collection of proceeds shall not constitute a waiver or release of responsibility for payment of unpaid towing, transporting and storage charges by the owner or responsible casualty insurer of the vehicle. This lien shall be subject to prior recorded liens.

§ 40.012 EXCEPTIONS:

The following shall be exceptions to this chapter:

- (1) Motor vehicles when required to stop in obedience to the provision of any section of the Kentucky Revised Statutes or any traffic ordinance, regulation, sign, or the command of any police officer.
- (2) Vehicles operating in the city as service providers, such as common carriers for goods or passengers, service vehicles such as garbage trucks, other service providers and school buses, provided that no such vehicles shall stop for such purpose at a place on the roadway which does not afford reasonable visibility to approaching motor vehicles from both directions.
- (3) Vehicles and equipment used for a bona fide agricultural use on lots larger than ½ acre in size.
- (4) Vehicles may be backed to the curb when loading and unloading provided that the loading and unloading and delivery of property and material shall not consume more than 30 minutes and provided it does not interfere with the use of the roadway by moving vehicles or occupies road space within ten feet of the center line of the street.
- (5) Variances. Property owners may petition the Douglass Hills City Council for a variance to allow parking that would otherwise not be allowed under this chapter. Applicants shall submit each request in writing and must offer evidence that proves to the satisfaction of the majority of the City Council that the requested variance will not adversely affect the public health and safety, will not alter the essential character of the general vicinity, not cause a hazard or nuisance, will not allow an unreasonable circumvention of the city's ordinances and that the variance arises from special circumstances which do not generally apply to land in the general vicinity or the same zone. The City Council may condition the variance as it deems appropriate.

§ 40.999 PENALTY.

- (A) Any violation of this ordinance shall subject the offender to a civil penalty in an amount not less than \$20 nor more than \$100, each day of violation being considered a separate violation. Such civil penalty may be recovered by the city in a civil action as a debt if the offender has been cited for the ordinance violation. The civil penalty may be used as an alternative to or in conjunction with the criminal penalties authorized.
- (B) Any person receiving a citation for any parking violation in the city shall be deemed to have committed a violation and shall be fined in an amount not less than \$20 nor more than \$100, each day of violation being considered a separate violation.

(C) Any vehicle abandoned or illegally parked on the public ways may be removed at the direction of the city to a tow lot designated by the city. The vehicle may be reclaimed by the owner at the owner's expense including all towing and storage charges and payment of all fines imposed by the city.

Section 3. This ordinance shall take effect and be in force from and after its date of passage, approval and publication as required by law.

First Reading:

07/02/2020

Second Reading:

08/06/2020

Passed and Approved:

08/06/2020


Mayor, Bonnie Jung

Attest:


City Clerk, Clay Porter

Those in Favor:

5

Those Opposed:

1

00313909

NOTICE TO CUSTOMERS OF LOUISVILLE GAS AND ELECTRIC COMPANY

PLEASE TAKE NOTICE that, in a May 30, 2025 Application, Louisville Gas and Electric Company ("LG&E") is seeking approval by the Kentucky Public Service Commission of an adjustment of its electric and gas rates and charges to become effective on and after July 1, 2025.

The proposed rates and charges reflect a proposed annual increase in electric revenues of approximately 8.3% and gas revenues of approximately 14.0% to LG&E.

The estimated amount of the annual change and the average monthly bill to which the proposed electric rates and charges will apply for each electric rate class are as follows:

Electric Rate Class	Average Usage (kWh)	Annual \$ Increase	Annual % Increase	Monthly Bill \$ Increase	Monthly Bill % Increase
Residential	866	52,408,554	10.12	11.04	10.12
Residential Time-of-Day	1,300	24,700	9.42	14.57	9.42
General Service	2,026	11,564,999	6.54	19.92	6.54
General Time-of-Day	10,101	3,060	5.80	63.13	5.80
Power Service	41,531	10,645,019	6.69	336.66	6.69
Time-of-Day Secondary	192,363	9,682,682	7.29	1,382.59	7.29
Time-of-Day Primary	1,205,552	11,886,201	7.82	7,305.43	7.82
Retail Transmission	6,746,690	5,310,892	7.62	34,044.18	7.62
Extremely High Load Factor					
New Rate Schedule					
Fluctuating Load	No Customers currently are served under this Rate Schedule				
Outdoor Lights	79	2,230,997	9.20	2.02	9.21
Lighting Energy	1,753	24,540	6.59	9.16	6.59
Traffic Energy	176	27,567	7.53	1.53	7.53
Outdoor Sports Lighting	4,127	11	0.07	0.88	0.07
Rider – CSR	N/A	0.00	0.00	0.00	0.00

The estimated amount of the annual change and the average monthly bill to which the proposed gas rates and charges will apply for each gas rate class is as follows:

Gas Rate Class	Average Usage (Mcf)	Annual \$ Increase	Annual % Increase	Monthly Bill \$ Increase	Monthly Bill % Increase
Residential	5.2	40,978,479	14.87	11.12	14.87
Commercial	33.6	14,291,973	11.76	45.71	11.76
Industrial	621.0	1,073,777	8.97	398.58	8.97
As-Available	2,166.6	17,591	4.92	732.98	4.92
Firm Transportation	18,568.1	2,675,061	24.41	2,821.79	24.41
Distributed Generation	0.7	8,902	10.74	106.06	10.74
Substitute Gas Sales	395.9	17,844	12.72	1,486.99	12.72
Local Gas Delivery	No Customers currently are served under this Rate Schedule				

A detailed notice of all proposed revisions and a complete copy of the proposed tariffs containing the proposed text changes, terms and conditions for electric or gas service and rates may be obtained by submitting a written request by e-mail to myaccount@lge-ku.com or by mail to Louisville Gas and Electric Company, ATTN: Rates Department, 2701 Eastpoint Parkway, Louisville, Kentucky, 40223, or by visiting LG&E's website at <https://lge-ku.com/lge-2025-rate-case>.

A person may examine LG&E's application at the office of LG&E located at 2701 Eastpoint Parkway, Louisville, Kentucky, 40223, and at LG&E's website at <https://www.lge-ku.com/lge-2025-rate-case>. A person may also examine this application at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or may view and download the application through the Commission's Web site at <http://psc.ky.gov>.

Comments regarding the application may be submitted to the Public Service Commission by mail to Public Service Commission, Post Office Box 615, Frankfort, Kentucky 40602, or by email to psc.info@ky.gov. All comments should reference Case No. 2025-00114.

The rates contained in this notice are the rates proposed by LG&E, but the Public Service Commission may order rates to be charged that differ from the proposed rates contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, Post Office Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of initial publication or mailing of the notice, the Commission may take final action on the application.



8th Division NATIONAL NIGHT OUT

August 5, 2025

Warren Walker Park

501 Gatehouse Lane

Douglass Hills 5 -8 pm



MEET YOUR

- ★ LMPD 8TH DIVISION OFFICERS
- ★ MIDDLETOWN POLICE DEPARTMENT
- ★ FBI
- ★ DRUG ENFORCEMENT AGENCY
- ★ US ATTORNEY OFFICE
- ★ ANCHORAGE & MIDDLETOWN FIRE DEPT.
- ★ LYNDON POLICE DEPT.
- ★ ATF

BOOTHS

Face Painters
Chick-Fil-A
Zaxby's
Jets Pizza
Bouncy House
Emergency Services
City of Douglass Hills
...and many more



LMPD DISPLAYS

K-9 unit
Jefferson County Search Dogs
Crime Scene
Special Response Teams
River Unit
Police Cruisers
SWAT
Hostage Negotiation Truck
Drug Dropoff



MIDDLETOWN COMMONS



How to Participate at a Planning Commission Public Hearing

What is the Planning Commission?

The Louisville Metro Planning Commission is made up of 10 individuals appointed by the Mayor. The purpose of the Commission is to guide growth and development within Louisville Metro, consistent with Plan 2040, to assure the health, safety, and general welfare of all members of the community, like you!

Why was I invited?

Because your opinion matters! You are a community member that may be affected by a proposed development being discussed at today's hearing. The Planning Commission wants to hear your input to help guide their decision on proposed developments.

Do you have the staff report?

Make sure you have a copy of the staff report! This document details the Office of Planning's staff analysis and summary of each case. You can view a digital version by using the link or QR code to the right.

Call the Office of Planning at (502) 574-6230 to learn more, ask questions, or request translation services.

Llame a la Oficina de Planificación al (502) 574-6230 para obtener más información, hacer preguntas o solicitar servicios de traducción.



Want to participate?

Fill out a speaker form if you would like to give your testimony to the Commission at the hearing. You are required to disclose your name and address (mailing preferred) before giving your testimony.

Order of Events for Each Case

1. Staff member will present a summary of the case
2. The applicant or representative for those in support will speak | **15 minutes**
3. Others in support will speak | **3 minutes each**
4. A representative for those in opposition will speak | **15 minutes**
5. Others in opposition will speak | **3 minutes each**
6. The support representative will be provided an opportunity for rebuttal of any comments made during public testimony | **5 minutes**
7. The Commission will discuss and take action

View the agenda, staff reports, and case materials online:

[Visit PrimeGov Public Portal](#)



How to Provide Good Testimony

To most effectively participate in a public hearing, ask yourself these questions:

1. How will the proposed project impact public health, safety, or welfare?
2. How does the proposal change the physical character of the area?
3. Is the proposal Consistent with Plan 2040? Does it promote **Connected, Healthy, Authentic, Sustainable, and Equitable** growth and development?

Answers to these questions will help provide the most effective testimony when called by the Commission to speak.

[Learn more about Plan 2040!](#)



Please Be Respectful

When providing testimony or waiting for your case to be called, please refrain from insulting, heckling, or arguing with the Commissioners, staff, applicant, or other members of the public. If you need to have a conversation, please do so in the lobby.



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