

# City of Douglass Hills

Proud member of the Jefferson County League of Cities & the Kentucky League of Cities



## MAYOR'S MESSAGE...

First, I must apologize for the delay with the newsletter. Many weather events, sickness, and delays from the vendor caused this. Hopefully we are back on track to get the newsletter to you as events and other issues come to DH.

In 2021, the federal government awarded all cities in America monies for each to use at their discretion. Based on the 2020 census, Douglass Hills amount of America Rescue Plan Act stimulus package was a little less than \$1.5 million. Many larger cities chose to use their dollars to supplement their first responders, others bought meals for their citizens, and some like us used their dollars to upgrade their cities. All projects had to be completed, or in the process by December 2024.

I must commend this council for working together these past 4 years to plan and implement projects that would affect all our citizens. Their professional dedication to these projects shows how much they all care about our city. Taking advantage of this funding, we were able to do many projects that in the future were going to need attention, or we might not have ever been able to do.

*With ARPA funds, we were able to:*

Put in a complete state-of-the-art playground

Safe parking around the park, pool and playground and drainage mitigation

Increase the size of the public works department building

Installed ½ mile of new sidewalks.

Installed 2 permanent shaded areas for families at the pool

Completely restored all four tennis/pickleball courts

With our average age in Douglass Hills now being 47.5, all these projects will be used for years to come.

\*\*\*

## WELCOME to the DH TEAM DEBBI BLAKLEY!

Douglass Hills would like to welcome Debbi Blakely as our new Events Coordinator! We are excited that she has joined the team for a family fun filled year in Douglass Hills! If you wish to contact Debbi, her email address is: [douglasshillsevents@gmail.com](mailto:douglasshillsevents@gmail.com).



Making sure it's secure.™

**Douglass Hills Shred-It Event will be on  
April 26, 2025, from 9am to noon @ the  
swimming pool parking lot!**



## MARK YOUR Calendars

*All dates and times are subject to change.  
Please watch the newsletter and social media  
for more information.*

APRIL 20	EASTER
APRIL 22	EARTH DAY
APRIL 24	SPECIAL COUNCIL MEETING 6:00PM
APRIL 26	SHRED-IT EVENT 9:00AM-NOON
MAY 11	MOTHER'S DAY

## **City of Douglass Hills Mayor, Council Members and Staff**

Mayor Bonnie Jung	<a href="mailto:mayor@cityofdouglasshills.com">mayor@cityofdouglasshills.com</a>
City Clerk, Clay Porter	<a href="mailto:clerk@cityofdouglasshills.com">clerk@cityofdouglasshills.com</a>
Treasurer, Holly Sanford	<a href="mailto:treasurer@cityofdouglasshills.com">treasurer@cityofdouglasshills.com</a>
Public Works:	Bob Cullen, Burke Davis and Craig Nelson <a href="mailto:publicworks@cityofdouglasshills.com">publicworks@cityofdouglasshills.com</a>
Patti Eubanks	<a href="mailto:patti.eubanks@cityofdouglasshills.com">patti.eubanks@cityofdouglasshills.com</a>
Bill Middleton	<a href="mailto:bill.middleton@cityofdouglasshills.com">bill.middleton@cityofdouglasshills.com</a>
Matthew Nelson	<a href="mailto:matt.nelson@cityofdouglasshills.com">matt.nelson@cityofdouglasshills.com</a>
Jeff Riddle	<a href="mailto:jeff.riddle@cityofdouglasshills.com">jeff.riddle@cityofdouglasshills.com</a>
Neil Sandefur	<a href="mailto:neil.sandefur@cityofdouglasshills.com">neil.sandefur@cityofdouglasshills.com</a>
Denise Scarpellini	<a href="mailto:denise.scarpellini@cityofdouglasshills.com">denise.scarpellini@cityofdouglasshills.com</a>

*Please call City Hall for any general questions and/or concerns  
at (502) 245-3600 ext 2.*

## **Important Phone Numbers**

Ecotech: 935-1130  
Metro Safe: 572-3460  
Metro Call: 311 or 574-5000  
Metro Animal Services: 473-7387  
Metro Codes & Regulations: 574-2508  
Metro Health & Wellness: 574-6520  
Metro Planning & Design: 574-6230  
Metro Public Works: 574-5810  
Metro Parks: 574-7275  
Metro Air Pollution Control: 574-6000  
Eastern Area Community Ministries: 426-2824  
Adult Protective Services: 595-4803  
Child Protective Services: 595-4550  
Ky. Poison Control Center: 589-8222  
Louisville Water Company: 583-6610  
MSD: 540-6000  
LG&E: 589-1444  
TARC: 585-1234  
Brightside: 574-2613  
Mayor Greenburg's Office: 574-2003  
Jefferson County Clerk's Office: 574-5700  
Louisville FREE Public Library: 574-1611  
Louisville Zoo: 459-2181  
Ky. Science Center: 561-6100

### **LMPD NUMBERS**

<u>8th Division</u> : 574-2258	<u>Anonymous Tipline</u> : 574-5673
<u>6th Division</u> : 574-2187	<u>Non-emergency#</u> : 574- 2111

## ***City of Douglass Hills 2025 Event Calendar***



April 18 - **Shakespeare in the Park (Macbeth): 6:30 - 8 pm.**  
(Hotdog Engine 502 and concessions will begin at 5 pm.)

April 26 - **SHRED IT: 9 am - 12 pm**  
(Location: Pool parking lot)

May 18 - **Spring Market: 11 am - 3 pm**

June 28 - **City Yard Sale: 8 am**  
(Location: Throughout the city)

June 28 - **Movie Night in the Park: 9 pm**

July 5 - **Thunder in the Hills: 5:30 - 9:30 pm**  
(Food trucks: 5:30 pm; Band: 6 - 9 pm; Fireworks: 9 pm)

August 5 - **National Night Out: 5 - 8 pm**

September 21 - **Fall Market: 11 am - 3 pm**

October 11 - **Movie Night in the Park: 7:30 pm**

November 30 - **Christmas in the Park: 2 - 5 pm**

*All events held at Warren Walker Park unless otherwise noted.*



*Mark  
your  
Calendar*

## **NEWSLETTER ADVERTISING**

1/8 page \$50  
(business card)

1/4 page \$75  
(4.25" x 5.5")

1/2 page \$100  
(5.5" x 8.5")

Full page \$175  
(8.5" x 11")

*No multi-issue discounts.*

*Send your artwork  
in pdf file to  
[clerk@cityofdouglasshills.com](mailto:clerk@cityofdouglasshills.com)  
by the 1st of the month  
to get your ad in that issue.*

*You may call  
Clay Porter, City Clerk,  
at (502) 245-3600 ext. 2  
with any questions.*

## "Branching Out" from the Tree Committee



This February, an updated Tree Ordinance for Douglass Hills was approved. The complete Tree Ordinance is available at [cityofdouglasshills.com](http://cityofdouglasshills.com); Ordinance #7; under City Resources. Since Section 3 directly impacts homeowners, it is copied here.

### **Section 3A. TREES RIGHT-OF-WAYS AND PUBLIC AREAS**

The City shall have the right to plant, trim, prune, maintain and remove trees, plants and shrubs within the right-of-way of all streets and public areas, including parks and common areas, as may be necessary for public safety or to preserve or enhance the symmetry and beauty of such public ground. The City will assess the condition/damage and perform the partial or whole removal of any tree within the right-of-way or public area that, due to a storm event or other natural causes, is damaged so as to block a public roadway, driveway, or sidewalk. The City will pay all costs associated with this removal. The City maintains trees planted in the street right-of-way and residents are encouraged to contact the city concerning maintenance issues. The City also reserves the right to seek the services of an outside tree consultant to determine the best tree care practices. No person shall be allowed to prune, top, or remove a tree within street right-of-ways or public areas without the consent of the Tree Board and/or the City Tree Consultant. The Tree Board and/or the City Tree Consultant may select locations in the City for planting new trees in public areas and right-of-ways.

### **Section 3B. PLANTING GUIDELINES**

The Tree Board suggests (but are not limited to) these preferred species to be planted in the city street right-of-ways because of their vertical root growth and tolerance: Black Gum, Zelkova, Ginkgo (male), Alle, Yoshima Cherry, and Red Maple. The Tree Board may be consulted in order to establish the best planting practices including distances and clearances from utilities, sidewalks, fireplugs, and other potential obstructions.

### **Section 3C. TREES ON PRIVATE PROPERTY**

Property owners are responsible for removing or trimming any tree or shrub that extends over, or obstructs, any street, sidewalk, city sign or right-of-way. Property owners are also responsible for removing or trimming any diseased, dead, or dying tree or shrub limbs; which if it falls, could obstruct the right-of-way, endanger life or limb, or impact utilities. If a hazardous condition is identified, the City can consult an arbor specialist to determine whether any tree or shrub meets these hazardous criteria and issue instructions/notice for pruning or removal, which shall be scheduled within 30 days of said notice. The homeowner shall bear private property tree costs. The City reserves the right, with proper prior notice given, to take action to remove a dangerous tree which is on private property if no action is taken to abate the danger by the homeowner. When a resident chooses to remove a tree on private property, the City encourages each resident to add at least one new tree as a replacement. An intact tree canopy ensures long term sustainability by providing stormwater interception, soil conservation, air quality improvement, and temperature management for home and outdoor activities.

### **Section 3D. MAINTENANCE OF SIDEWALKS AND DRAINAGE**

It shall be unlawful for the owner or resident of any property abutting any public way to permit weeds or non-ornamental growth to grow or remain in the area between his or her property line and the paved portion of the street and it shall be the duty of such abutting owner, or resident to maintain the grass in the unpaved portion of the public way adjacent to his or her property and to keep sidewalks and drainage swales adjacent to said property free from obstruction.

#### **ECOTECH Yard Waste Services**

- Yard Waste must be placed at the curb no later than 6:00AM.
- Leaves, grass and small limbs must be bagged or canned, and is limited to 15 bags or bundles per week. There is a 60lb weight limit on all cans.
- Larger branches must be tied in bundles no more than 4' in length & 4" in diameter.

#### **REACH ALERT**

For those citizens that are new in the area - Welcome! Please take advantage of the City's Reach Alert system that can keep you instantly communicated regarding events and emergencies. Please call (877) 307-9313 to register or go to [www.reachalert.com](http://www.reachalert.com) This is a feature you won't want to miss and it is free to our citizens. It will keep you in touch with your City.

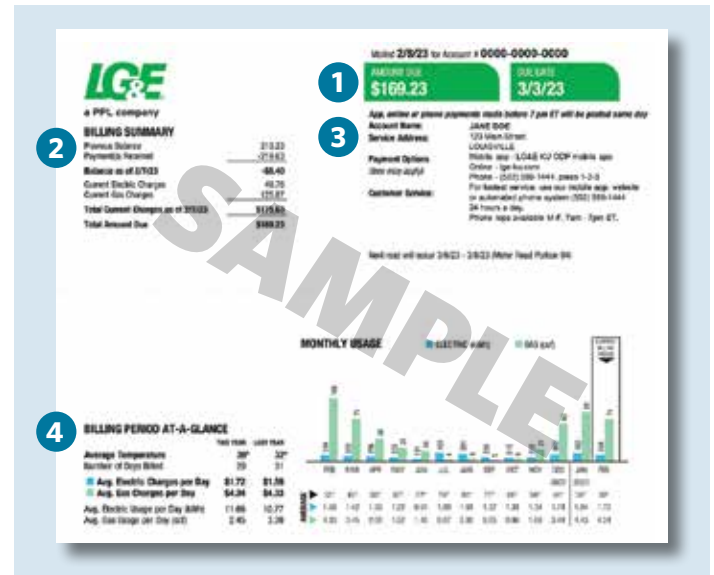


## CLOSER LOOK: UNDERSTANDING YOUR BILL

Your bill contains plenty of detailed information that is easy to find and easy to understand – from specific breakdowns of your energy usage to a simple chart showing how your usage compares on a month-to-month and yearly basis. You can even see your average daily energy cost.

This month we are exploring the front of your bill.

1. At the top and shaded in green are the Amount Due and Payment Due Date.
2. The Billing Summary provides an easy-to-read outline of your bill, including the total charges from your last statement, payments applied and the remaining balance along with the bill amount for the current month.
3. This section includes your account name and service address along with ways to pay and contact information for Customer Service. We also include the date range of your next meter reading so you know when your meter will be read and you can be sure we are able to get to your meter, if needed. [If you have an advanced meter, log into My Account ([my.lge-ku.com](http://my.lge-ku.com)) and select **View My Meter** to see your usage even before you see your monthly bill. **My Meter** lets you see how your habits affect your energy use and how extreme weather can impact your bills. It also lets you track other factors that impact your monthly costs.]



4. Use the Billing Period At-A-Glance and Monthly Usage chart to compare how much energy you used this month to the energy you used during the last 12 months. This section also includes the average charges and usage per day and other impacts to your energy use such as the average temperature outside and the number of days billed.

## DON'T DIG FOR TROUBLE: APRIL IS SAFE DIGGING MONTH



April is here, bringing with it more than just showers and flowers. It's also National Safe Digging Month, our annual reminder to follow some simple but important rules whenever you need to dig on your property.

Before you pick up the shovel, always be sure to contact **811**. Not only is this service free, it's the law. Visit [kentucky811.org](http://kentucky811.org) or call **811** to request that all utilities, including LG&E, mark any underground lines (gas, electric, water, cable, etc.) on your property. Hitting an unmarked underground line could cause expensive damage, severe injuries or death. And because it's Kentucky law, you could be on the hook for thousands of dollars in fines if an unmarked natural gas line is hit on your property.

The next step is to receive a "positive" response before proceeding with your digging project. Underground utility operators will provide this positive response either in the form of markings or flags on your property's excavation area or through phone, email or online notifications. You'll also be notified if there are no underground lines in your area.

Once you have a confirmed positive response, safe digging can proceed. This means always observing the tolerance zone around any underground line markings. This zone is the width of the underground utility itself, plus the area extending 24 inches on either side of the utility. (If no width is provided for the utility, assume no less than 2 inches. Depths may vary.) If digging is required within the tolerance zone, always hand dig or use other nonintrusive methods to avoid damaging the underground line.

Also, remember that some underground lines on your property may NOT be marked by 811. These lines could include private lines like electric lines to sheds or pathway lighting, invisible pet fences, gas lines to grills, or water lines to pools or fountains. Utilities that run from the street will typically be marked, while lines running from a meter to another location will not. For these private lines, it's always the property owner's responsibility to contact a private locating company. Check out [kentucky811.org/homeowners/myutilities](http://kentucky811.org/homeowners/myutilities) for more information on private lines and locating companies.

Finally, it's not just underground lines you should consider when it comes to your property's utilities. Avoiding interference with overhead power lines is important, too. For example, when planting trees, avoid issues now and in the future by choosing the right planting location – and tree – for your property. Visit [lge-ku.com/right-tree](http://lge-ku.com/right-tree) to learn more.



2025

# City of Douglass Hills Swim

## Hours of Operation

**Mondays through Saturday**

**11:00 a.m.-9 p.m.**

**Sundays 12:00 p.m.-9:00p.m.**

**There will be abbreviated  
hours on school days.**

You may download this application on the City's  
website at  
[www.cityofdouglasshills.com](http://www.cityofdouglasshills.com)

**Pool Phone**

**245-8866**

**Pool Located at**

**501 Gatehouse Lane  
Louisville, KY 40243**

**POOL OPENS SATURDAY, MAY 24th**

Pool managed by: **KENTUCKIANA POOL MANAGEMENT, INC.**

**For the 2025 pool season ALL Pass purchasers (Both Season Pass and Daily Pass) must purchase an access pass from Douglass Hills City Hall prior to arriving at the pool.** Douglass Hills will be using software to administer pool access for ALL pool patrons. Our software has changed as the previous software was decommissioned by the vendor. You now have the option to apply online @ <https://swimmingpoolpasses.net/city-of-douglass-hills-pool/>

To ensure compliance with health department guidelines, all pool patrons will be required to submit minimum contact information defined as name, address, birthdate, phone#, and emergency contact & phone#. **Daily Pass purchasers must make initial purchase in person at Douglass Hills City Hall** to establish a pass account. Pool pass accounts can purchase an unlimited number of daily passes; however, an account member with photo on file must be present to redeem passes at the pool gate. The account holder is responsible for the behavior of All Guest patrons admitted under their account. Failure to comply with posted pool rules may result in the exclusion of patrons from purchasing or using additional passes **without refund**. Once a pool pass account is established, additional daily passes may be purchased in person or by calling Douglass Hills City Hall. Daily Pass sales can be made during regular business hours. Additional purchase times outside of regular business hours may be made available and communicated on Facebook or city's website noted above.

## 2025 Daily Pass Rates

**Non-Residents - \$20 per pass**

**Residents and Season Pass Account Holders - \$12 per pass**

Join early to receive Early  
Bird Discount by Monday  
May 12<sup>th</sup> !!!



There will be **no cash refunds**. Diapers are not permitted in swimming pools. Children must wear approved "Swim Diapers" for sanitary purposes. I understand that any responsible party leaving a child under five (5) years of age unattended in the wade pool area or in any pool, allowing soiled diapers in any pool, is subject to immediate expulsion without refund. Any minor, age 12 and under not accompanied by an adult will not be admitted. Minor child must be supervised by the accompanying adult at all times.

The undersigned hereby acknowledges and agrees to abide by the **RULES AND REGULATIONS** of the DOUGLASS HILLS POOL FACILITIES that are posted at the pool.

**I HAVE READ AND UNDERSTAND THE ABOVE STATEMENTS:**

Signature: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Date: \_\_\_\_\_

**OFFICE USE ONLY\*\*\*\*\***

TYPE \_\_\_\_\_ PAID \_\_\_\_\_ or Check \_\_\_\_\_ Date \_\_\_\_\_

**(In order to be processed, please fill out back of application.)**

## Season Pass Application

Complete below OR Apply Online @

<https://swimmingpoolpasses.net/city-of-douglass-hills-pool/>

Season Passes purchased by May 12<sup>th</sup> will receive an **Early Bird Discount**. Pick the column that applies to

your household and Enter Total.

	Non- Resident		DH Resident		Enter Total
		Early Bird		Early Bird	
<b>Senior Pass</b> — Senior who is <b>65 or older</b> and a current Douglass Hills resident is eligible for a Senior Pass <b>FREE</b> . <b>No monetary discount and No add-ons with Senior Pass.</b> <u>*Application is required of each Senior Pass annually*</u>	N/A	N/A	<b>FREE</b>	<b>FREE</b>	_____
<b>Single Pass</b> —Any person 13 years or older or individual minor accompanying an adult pass holder.	\$235	\$212	\$212	\$190	_____
<b>Family Pass (2)</b> —2 related persons living in the same residence  Each additional family member living in same household under the age of 18 or your family member that is a full-time student under age 23 with student ID	\$415	\$375	\$375	\$335	_____
	+	+	+	+	+
	\$39x__	\$35x__	\$35x__	\$32x__	_____
	+	+	+	+	+
<b>Babysitter</b> — <b>ADMISSION RESTRICTED ONLY</b> to accompany & supervise minors	\$110	\$100	\$100	\$90	_____

Use spaces on the far right to summarize your Season Pass Fee:

**TOTAL \$**\_\_\_\_\_

Full Name\_\_\_\_\_ DOB\_\_\_\_\_ Phone\_\_\_\_\_ Email\_\_\_\_\_

Address\_\_\_\_\_ City\_\_\_\_\_ ZIP\_\_\_\_\_

**Emergency Contact**\_\_\_\_\_ **Phone**\_\_\_\_\_

(Primary Emergency Contact will be used for all Child records below)

Spouse/Adult\_\_\_\_\_ DOB\_\_\_\_\_ Phone\_\_\_\_\_ Email\_\_\_\_\_

**Emergency Contact**\_\_\_\_\_ **Phone**\_\_\_\_\_

Child\_\_\_\_\_ DOB\_\_\_\_\_ Phone\_\_\_\_\_ Email\_\_\_\_\_

Child\_\_\_\_\_ DOB\_\_\_\_\_ Phone\_\_\_\_\_ Email\_\_\_\_\_

Child\_\_\_\_\_ DOB\_\_\_\_\_ Phone\_\_\_\_\_ Email\_\_\_\_\_

Child\_\_\_\_\_ DOB\_\_\_\_\_ Phone\_\_\_\_\_ Email\_\_\_\_\_

**Babysitter**\_\_\_\_\_ DOB\_\_\_\_\_ Phone\_\_\_\_\_ Email\_\_\_\_\_

\*Children under two years of age on May 24, 2025 are free. Please add names & DOB on application. Phone and Email for Child records are optional.

Identification is required to enter pool.

Please drop off your check and application in an envelope to our secured lock box located in the front door of City Hall.

\*\*\*NO REFUNDS\*\*\*

Please send or drop off your **check or money order** payable to:  
**City of Douglass Hills**  
219 Moser Rd Louisville, KY 40223



## COFFEE & CONVERSATION



Join Kentucky 3rd District Congressman  
Morgan McGarvey and other local officials  
for coffee and donuts.



APRIL 24, 2025  
10:45 - 11:45 AM



DOUGLASS HILLS CITY HALL  
219 MOSER RD

*City of Douglass Hills  
accepts paid advertising,  
but does not endorse or guarantee  
the performance of its advertisers.*

*If you are looking for a product or service,  
please consider those who advertise  
in your search.*



LAURA K. LEE

502.819.7103



LAURAKLINELEE@GMAIL.COM

LAURAKLEE.DESIGN

INNOVATIVE, RESULTS-DRIVEN GRAPHIC DESIGN



KENTUCKY  
SHAKESPEARE

SHAKESPEARE IN THE PARKS

# MACBETH

Grab a blanket or chair and join in the fun!

## WARREN WALKER PARK

FRIDAY, APRIL 18 AT 6:30PM

SPONSORED BY THE CITY OF DOUGLASS HILLS

VISIT KYSHAKESPEARE.COM/PARKSTOUR FOR ALTERNATE RAIN VENUE

Hotdog Engine and concessions available 5 - 7pm.



LOUISVILLE  
PARKS  
AND RECREATION

kyshakespeare.com

## DH Engage is taking our community spirit to the park!

Our Little Free Library in the park is more than just a box of books - it's a hub for sharing stories, sparking imagination, and bringing our community together! Now, it's time to give it a little love!

**Little Library Glow-Up and Community Book Swap - April 26 from 10am-Noon**  
Warren Walker Park

Join us as we refresh, repaint, and reorganize the library!

*Got DIY skills?*

We need volunteers to paint, sand and tidy up!

*Not a painter?*

No worries! Bring your gently loved books and take home some new reads at our Community Book Swap!



**DH ENGAGE**  
Civic Engagement  
Community & Progress



# How to Participate at a Planning Commission Public Hearing

## What is the Planning Commission?

The Louisville Metro Planning Commission is made up of 10 individuals appointed by the Mayor. The purpose of the Commission is to guide growth and development within Louisville Metro, consistent with Plan 2040, to assure the health, safety, and general welfare of all members of the community, like you!

## Why was I invited?

Because your opinion matters! You are a community member that may be affected by a proposed development being discussed at today's hearing. The Planning Commission wants to hear your input to help guide their decision on proposed developments.

## Do you have the staff report?

Make sure you have a copy of the staff report! This document details the Office of Planning's staff analysis and summary of each case. You can view a digital version by using the link or QR code to the right.

Call the Office of Planning at (502) 574-6230 to learn more, ask questions, or request translation services.

Lláme a la Oficina de Planificación al (502) 574-6230 para obtener más información, hacer preguntas o solicitar servicios de traducción.



## Want to participate?

Fill out a speaker form if you would like to give your testimony to the Commission at the hearing. You are required to disclose your name and address (mailing preferred) before giving your testimony.

## Order of Events for Each Case

1. Staff member will present a summary of the case
2. The applicant or representative for those in support will speak | 15 minutes
3. Others in support will speak | 3 minutes each
4. A representative for those in opposition will speak | 15 minutes
5. Others in opposition will speak | 3 minutes each
6. The support representative will be provided an opportunity for rebuttal of any comments made during public testimony | 5 minutes
7. The Commission will discuss and take action

View the agenda, staff reports, and case materials online:

Visit [PrimeGov Public Portal](#)



SCAN ME

## How to Provide Good Testimony

To most effectively participate in a public hearing, ask yourself these questions:

1. How will the proposed project impact public health, safety, or welfare?
2. How does the proposal change the physical character of the area?
3. Is the proposal Consistent with Plan 2040? Does it promote Connected, Healthy, Authentic, Sustainable, and Equitable growth and development?

Answers to these questions will help provide the most effective testimony when called by the Commission to speak.

[Learn more about Plan 2040!](#)



## Please Be Respectful

When providing testimony or waiting for your case to be called, please refrain from insulting, heckling, or arguing with the Commissioners, staff, applicant, or other members of the public. If you need to have a conversation, please do so in the lobby.



OFFICE OF  
PLANNING

(502) 574-6230

[www.louisvilleky.gov/planning](http://www.louisvilleky.gov/planning)

## Zoning Matters: Conversation with a City Planner (2025)



We Want to Hear from You!

These conversations are part of the ongoing Land Development Code (LDC) Reform.

The LDC Reform is an equity focused approach to revise the LDC consistently with Plan 2040 to allow for increased housing choices and opportunities in new and existing neighborhoods, to create procedures and regulations that are easier to use and increase the quality of life by reducing the concentration of environmental hazards near housing.

City Planners from Louisville Metro's Office of Planning will be available to answer questions about zoning (What is zoning? Why does it matter?) and discuss the ongoing LDC Reform project, including Middle Housing. We want to hear about your neighborhood and discuss what the reform means for you!

LIBRARY BRANCH	DATE	CONVERSATION TIME
Shively	Tuesday, March 4	3 - 7 PM
Crescent Hill	Tuesday, March 18	3 - 7 PM
Parkland	Tuesday, April 1	3 - 7 PM
Northeast Regional	Tuesday, April 15	3 - 7 PM
Fairdale	Tuesday, May 6	3 - 7 PM
Main Library	Tuesday, May 20	3 - 7 PM
Shawnee	Tuesday, June 3	3 - 7 PM
Iroquois	Tuesday, August 5	3 - 7 PM
South Central Regional	Tuesday, August 19	3 - 7 PM
Bon Air	Tuesday, September 2	3 - 7 PM
Newburg	Tuesday, September 16	3 - 7 PM
Southwest Regional	Tuesday, September 30	3 - 7 PM

This is the fourth series of conversations offered. The previous series took place in 2022-2024. To view a summary of these, please visit us online using the QR code below or at [www.louisvilleky.gov/lcdcform](http://www.louisvilleky.gov/lcdcform).

Rachel Casey, Planning Supervisor  
Office of Planning  
(502) 574-8272  
[www.louisvilleky.gov/lcdcform](http://www.louisvilleky.gov/lcdcform)  
[LDCreform@louisvilleky.gov](mailto:LDCreform@louisvilleky.gov)

LAND  
DEVELOPMENT  
CODE (LDC)  
REFORM

To learn more about the reform please scan the QR code to visit our website:



**May 31, 2025**  
UofL Shelby Campus  
440 N Whittington Parkway  
10 a.m. - 2 p.m.

**Free recycling and large item disposal event!**

ITEMS MUST BE SEPARATED INTO CATEGORIES FOR EASY OFF-LOADING.

## ACCEPTED



## NOT ACCEPTED

- Garbage or loose debris
- Concrete, bricks, rocks
- Construction materials (lumber, shingles, siding, etc.)
- Items containing Freon
- Paint
- Batteries
- Light bulbs
- Hazardous waste
- Boats or hot tubs
- Tree trunks
- Items from businesses
- Trailers exceeding 10 feet





## HOW TO PROTECT YOUR HOME FROM FLOODING AND BACKUPS

### PLUMBING MODIFICATION PROGRAM

700 West Liberty Street  
Louisville, KY 40203-1911

**502.587.0603**

**[CustomerRelations@LouisvilleMSD.org](mailto:CustomerRelations@LouisvilleMSD.org)**

### About MSD

Learn more about these programs  
and other ways MSD is helping  
protect our community's waterways.

**[MSDStormwaterQuality.org](http://MSDStormwaterQuality.org)**



### Plumbing Modification Program

Water from falling rain and melting snow usually absorbs into the ground or flows into nearby creeks and streams through natural drainage paths and specialized stormwater systems. However, serious problems can occur when stormwater drains directly into the system intended for wastewater from dishwashers, sinks, showers, toilets and tubs.

### How MSD Can Help

This program is available to MSD customers who have experienced a rain-related sewer backup through a basement plumbing fixture—floor drain, sink, toilet, shower—or who live in an area of documented wet-weather backups. Through this program, MSD pays a licensed plumbing contractor to install the appropriate backflow prevention devices based upon your plumbing layout. This may involve the installation of valves in your basement floor or outside the foundation of your home, the installation of a sump pump and the disconnection of your floor drain from the sewer, or a combination of both.

### Here's How it Works

1. Contact MSD Customer Relations at **502.587.0603** to request a **Plumbing Modification** packet.
2. Sign the enclosed Release and obtain bids from two licensed plumbers.
3. Mail the Release and the two bids to MSD.  
**Plumbing Modification Program**  
**Louisville MSD**  
**PO Box 740011**  
**Louisville, KY 40201-7411**
4. If approved for the program, you will receive a letter from MSD approving the lowest bid.
5. If it is determined that your property is not eligible for the program, you will receive a letter from MSD stating the reasons for denial.
6. If approved, contact your plumbing contractor to schedule the installation of the devices.
7. An MSD representative will contact you to schedule an inspection of the installation upon receipt of the final invoice from your plumber.
8. Plumbing Modification Program installations require inspections by the state for plumbing—and electrical if sump pump is installed. Additionally, MSD must perform a final inspection for payment approval.
9. MSD issues payment to the plumber after final inspection.

For information about how you can benefit from the MSD Plumbing Modification Program, please contact MSD Customer Relations Department.

**Phone: 502.587.0603**

**Email: [CustomerRelations@LouisvilleMSD.org](mailto:CustomerRelations@LouisvilleMSD.org)**



## DH ENGAGE

Civic Engagement  
Community & Progress

# GET ENGAGED WITH YOUR COMMUNITY!

Do you want to stay informed about City Council Meetings and the issues shaping Douglass Hills?

## Join DH Engage!

DH Engage is your go-to source for civic engagement in Douglass Hills. Connect with neighbors and stay updated!

Join our Facebook group or send us an email to receive the City Council Roundup, an unofficial summary of City Council meetings.

Email us today to stay informed: [DHEngage@gmail.com](mailto:DHEngage@gmail.com)  
Find us on Facebook: [bit.ly/DHEngage](http://bit.ly/DHEngage)

*DH Engage is an independent, community-led group of volunteers and is not affiliated with the City of Douglass Hills.*



# DO MORE WITH YOUR MONEY

*with Great Rates*



**10** MONTH SHARE  
CERTIFICATE<sup>1</sup>



**4.30%** APY\*

**7** MONTH SHARE  
CERTIFICATE<sup>1</sup>



**4.60%** APY\*

Transcend  
Ultimate Yield  
SAVINGS ACCOUNT<sup>2</sup>

Earn up to

**4.00%** APY\*

**Maximize your earnings with these special offers TODAY!**

**ACT NOW! Call or Visit Transcend Credit Union!**

Middletown  
12104 Shelbyville Road  
Middletown, KY 40243

West Buechel  
3740 Bardstown Road  
Louisville, KY 40218

Shively  
4652 Dixie Highway  
Louisville, KY 40216

Okolona  
4816 Outer Loop  
Louisville, KY 40219

Downtown  
601 S. Floyd Street, Suite 100  
Louisville, KY 40202

Lexington  
2549 Regency Road, Suite  
105 Lexington, KY 40503



**502.459.3000 Main | 800.292.9490 Toll Free | transcendcu.com**

\*APY = Annual Percentage Yield. <sup>1</sup>Minimum \$500 to open share certificate. Offer good for new money only. Funds currently on deposit with Transcend Credit Union cannot be used for this offer. Additional \$10,000 in new money required if using funds currently on deposit at Transcend or withdrawn from Transcend within the last 30 days. Penalties apply for early withdrawal. Fees may reduce earnings. At maturity, certificates will not be renewed. Funds will be deposited into the Regular Savings account at APY then effective. Rates and offers subject to change or terminate without notice. Membership eligibility required. <sup>2</sup>Minimum average daily balance of \$200,000 must be maintained to obtain the 4.00% APY. Balances below \$200,000 earn dividends at a tiered level; APYs as of 3/1/2025: .15% for \$0 - \$24,999.99, 3.04% for \$25,000 - \$99,999, 3.56% for \$100,000 - \$199,999.99, 4.00% for \$200,000 or more. This is a variable rate account. Dividends are calculated using a tiered dividend rate based on the average daily balance. The average daily balance for the month will earn the stated dividend rate for the applicable account balance tier. Rates are subject to change monthly. Six free withdrawals per month. \$5.00 fee for each additional withdrawal. No monthly maintenance fees. For fees related to the routine use of this account, please refer to the Credit Union Fee Schedule. Rates and offers subject to change or terminate without notice. Membership eligibility required. **Federally Insured By NCUA**





# RICK SHAW REALTORS

You'll be carried away by our professional service.™



## Your Louisville Real Estate Family

Locally family-owned and operated real estate brokerage proudly serving the community since 1995.

*Visit our website to view all current listings.*

**[www.RickShawRealtors.com](http://www.RickShawRealtors.com)**

**BUYING or SELLING a HOME? CALL (502) 245-0525**







# We are Your Douglass Hills Neighbors & Realtors



Scan QR code below for property details

 <b>Coming Soon!</b> <b>FOR SALE</b> RIDDLE REALTY Jeff & Cyndi Riddle <b>405 Whiteheath Ln</b>	 <b>SOLD</b> <b>\$526,000</b> <b>10612 Chertsey Pl Douglass Hills</b>	 <b>ACTIVE</b> <b>13205 Creekview Dr, Prospect</b>		
 <b>PENDING</b> Represented Buyer <b>11107 Halkirk Lane Douglass Hills</b>	 <b>PENDING</b> Represented Buyer <b>6501 Fegenbush Ln</b>	 <b>SOLD</b> Represented Buyer <b>\$314,500</b> <b>902 Ridgepoint Place</b>	 <b>SOLD</b> <b>\$375,000</b> <b>2109 Gardiner Lane</b>	 <b>SOLD</b> <b>\$320,700</b> <b>309 Willowbrook Rd Middletown</b>
 <b>SOLD</b> <b>\$375,000</b> <b>3228 Villanova Drive J-Town</b>	 <b>SOLD</b> Represented Buyer <b>\$124,000</b> <b>3305 Colonial Manor</b>	 <b>SOLD</b> Represented Buyer <b>\$340,000</b> <b>3517 Kirby Lane J-Town</b>	 <b>SOLD</b> <b>\$306,000</b> <b>9514 Gateway Drive J-Town</b>	 <b>SOLD</b> Represented Buyer <b>\$237,000</b> <b>141 Carolina Ave Mt. Washington</b>



**Cyndi Riddle**   
**502-379-0145**  
RiddleRealtors@gmail.com

**Educating & Advocating**  
**We work hard to be a**  
**valuable resource for your**  
**biggest investment**



**Jeff Riddle**   
**502-639-3806**  
RiddleRealtors@gmail.com